



# Cornstalks and Pumpkins

Oct. 2-3-4-5 2019

<u>Office Use Only</u>	
__' 6' 8' 10' 15' __T E	
Date Rcvd - _____	
Vendor # - _____	
Check # - _____	
Amount - _____	
Final Postcard - _____	

**Deadline - ASAP...or ....until all booths are filled**

Name: \_\_\_\_\_ ♥ Vendor #: \_\_\_\_\_ ♥ Email: \_\_\_\_\_ ♥ Phone #: \_\_\_\_\_ ♥  
 Address: \_\_\_\_\_ ♥ City: \_\_\_\_\_ ♥ State: \_\_\_\_\_ ♥ Zip Code: \_\_\_\_\_ ♥

**Partner Information (if applicable)**

Name: \_\_\_\_\_ ♥ Vendor #: \_\_\_\_\_ ♥ Email: \_\_\_\_\_ ♥ Phone #: \_\_\_\_\_ ♥  
 Address: \_\_\_\_\_ ♥ City: \_\_\_\_\_ ♥ State: \_\_\_\_\_ ♥ Zip Code: \_\_\_\_\_ ♥

**\*LIABILITY RELEASE FORM\***

♥ I declare that my booth will be 100% HANDCRAFTED products. Please initial: \_\_\_\_\_

**APPROVED ITEMS:**

♥ I declare that I will be selling the above items. I understand that all other items need pre-approval. Please initial: \_\_\_\_\_

♥ I understand that booth fees are non-refundable. Please Initial: \_\_\_\_\_

♥ I understand that I will be required to work a 2 hour Security Detail per show. If preferred, I can pay a \$30.00 fee instead of working Security Detail. Please initial: \_\_\_\_\_

♥ I understand that I will need to sign up for the Security detail at: <https://kottagekupboard.setmore.com/> before September 1, 2018. Please initial: \_\_\_\_\_

♥ If selling any food items (suckers, candy, breads, food mixes, etc.), I have been approved by either the Utah Dept. of Health and/or by the Utah State Agriculture Dept. & will adhere to proper labeling, handling, & packaging requirements. Please initial: \_\_\_\_\_

♥ I understand that Kottage Kupboard reserves the right to pull any items from my booth that have not been pre-approved, or do not represent proper quality. Please initial: \_\_\_\_\_

♥ I understand that I need to decorate my booth for the season. Please initial: \_\_\_\_\_

♥ I understand that until payment, & signed liability form are submitted, I do not have a reserved booth in the show. Please initial: \_\_\_\_\_

♥ I understand that final receipts will be paid from cash register totals, & all discrepancies need to be fixed BEFORE payment is sent. Please initial: \_\_\_\_\_

♥ I understand that a 13% commission will be taken out of all sales prior to getting the show check. Please initial: \_\_\_\_\_

My booth display is: <u>Other</u> ♥ 2x8 Booth Price: <b>\$60.00</b> ♥ Extras: <b>\$0.00</b> ♥ <b>TOTAL BOOTH FEE: \$60.00</b>
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The leasee hereby releases The Kottage Kupboard LLC., Kira Bethers, & Damian Aguilera as well as the Golden Spike Event Center management & owners from any & all liability for copyright, damage, theft, injury, or loss related to the leasing of space.

Leasee/Exhibitor Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Please check one:**

I will pay online (processing fee applies), & send back my signed application to: [info@kottagekupboard.com](mailto:info@kottagekupboard.com)

I will mail my check & signed application to: **Kottage Kupboard c/o Kira Bethers**  
**3990 W. 4450 S. West Haven, UT 84401**